

CITY COUNCIL MEETING AGENDA

September 12, 2011

7:00 p.m.

Burien City Hall 400 SW 152nd Street, 1st Floor Burien, Washington 98166

PAGE NO.

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- 1. CALL TO ORDER 2. PLEDGE OF ALLEGIANCE 3. ROLL CALL
- 4. AGENDA CONFIRMATION
- **5. PUBLIC COMMENT** Individuals will please limit their comments to three minutes, and groups to five minutes.

Annexation.

- 6. CORRESPONDENCE FOR THE RECORD
- a. Email Dated August 8, 2011, from Ed Dacy Regarding
- b. Email Dated August 11, 2011, from Maria Little Regarding Live-Trapping of Wild Animals.
- c. Email Dated August 14, 2011, from Chestine Edgar Regarding Annexation.
- d. Letter Dated August 17, 2011, from Gary Hobbick, King County

 Fire District No. 2 Commissioner, Regarding Annexation.
- e. Letter Dated August 20, 2011, from Sheri Joyce Regarding Sheltering the Homeless.
- f. Email Dated August 22, 2011, from Chestine Edgar Regarding King County Housing Authority Report.
- g. Email Dated August 22, 2011, from John Poitras Regarding Annexation.
- h. Letter Dated August 30, 2011, from Julie M. Koler, King County Preservation Officer, Regarding Landmark Designation and Protection Services.
- Email Dated September 7, 2011, from Catherine Carbone Rogers, Highline Public Schools, Communication and Community Relations Director, Regarding Superintendent Search.
- j. Email Dated September 7, 2011, from Clint Christianson Regarding Des Moines Memorial Drive.

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7. CONSENT AGENDA	. Approval of Vouchers: Numbers 29274 - 29449 in the Amounts	43.
	of \$1,807,047.59.	
I	. Approval of Minutes: Council Meeting, August 15, 2011.	67.
8. BUSINESS AGENDA	 Discussion and Possible Motion to Support a Waiver for the Underground Utility Policy Regarding Lake to Sound Trail. 	71.
b	Program (RAHP) Interlocal Cooperation Agreement with King County.	75.
(. General Annexation Discussion – Special Districts.	97.
(. Discussion on an Interlocal Agreement with Normandy Park for Sylvester Bridge Contingency Funds.	99.
•	. Discussion of Draft 2012 Legislative Priorities.	107.
f	City Business.	111.
9. COUNCIL REPORTS		
10. ADJOURNMENT		

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